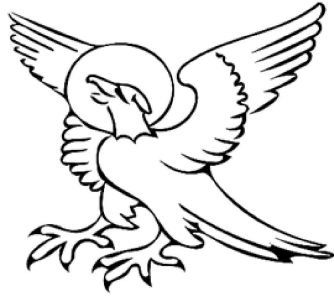


ST. JOHN THE EVANGELIST

SMITHS FALLS | 175 YEARS | 1849-2024



The Sunday of the
Resurrection:
Easter Day

April 20, 2025
Sung Eucharist ~ 10 a.m.
Book of Alternative Services, p. 185

Welcome to the Church of St. John the Evangelist

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.



This service is video recorded, streamed, and broadcast. By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.



Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Today's service can be found on page 185 of the green Book of Alternative Services (BAS) located in the pew-back in front of you.

THE GATHERING OF THE COMMUNITY

Prelude

Announcements

• **Processional
(Opening) Hymn
203**

• **Greeting, p.185**

Children's Talk

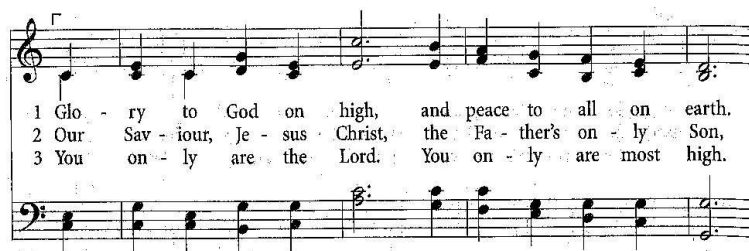
**Collect for Purity,
p.185**

The Gloria

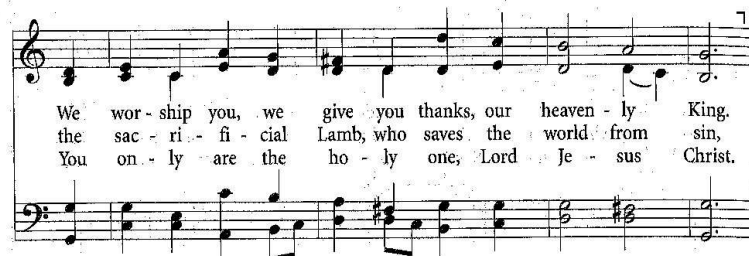
Sung as printed here.

PRAISE

365 Glory to God on High



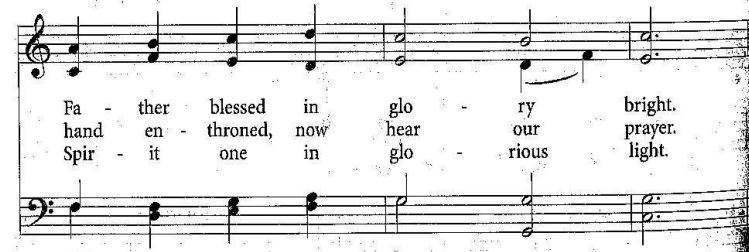
1 Glo - ry to God on high, and peace to all on earth.
2 Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son,
3 You on - ly are the Lord. You on - ly are most high.



We wor - ship you, we give you thanks, our heaven - ly King.
the sac - ri - fi - cial Lamb, who saves the world from sin,
You on - ly are the ho - ly one, Lord Je - sus Christ.



We give you praise, al - might - y God and
have mer - cy Lord. Be - side the Fa - ther's
And now you reign with Fa - ther and with



Fa - ther blessed in glo - ry bright.
hand en - throned, now hear our prayer.
Spir - it one in glo - rious light.

Collect of the Day

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen**

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 65:17-

25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord and their descendants as well. Before they call I will answer, while

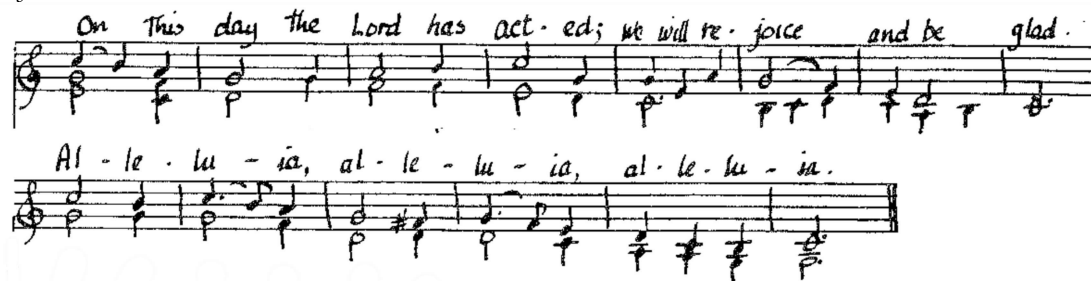
they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 118

Refrain



Give thanks to the Lord, for he is good;
His mercy endures for ever.
Let Israel now proclaim,
His mercy endures forever. **R.**

The Lord is my strength and my song,
And he has become my salvation.
There is a sound of exultation and victory
In the tents of the righteous:
The right hand of the Lord has triumphed!
The right hand of the Lord is exalted!
The right hand of the Lord has triumphed! **R.**

I shall not die, but live,
And declare the works of the Lord.
The Lord has punished me sorely,
But he did not hand me over to death. **R.**

Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.
This is the gate of the Lord;
He who is righteous may enter. **R.**

I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief cornerstone. **R.**

This is the Lord's doing,
And it is marvellous in our eyes.
On this day the Lord has acted;
We will rejoice and be glad in it. **R.**

Second Reading

Acts 10:34-

43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God

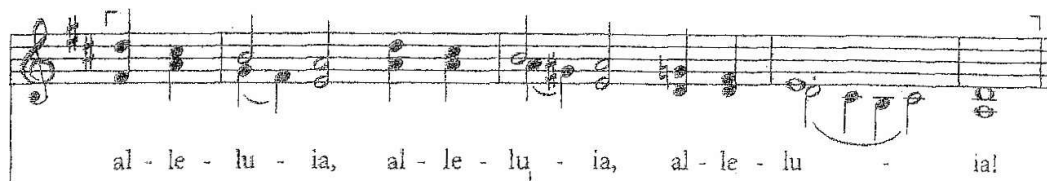
as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

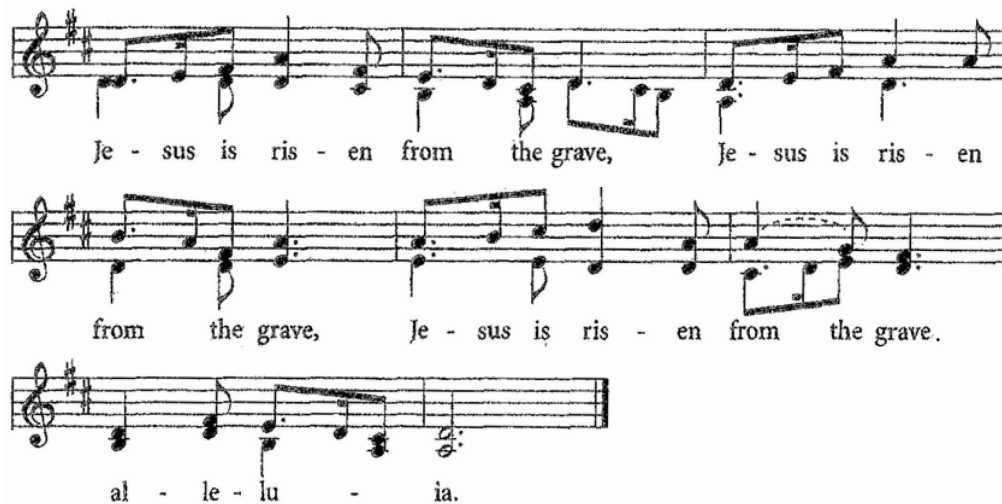
People: Thanks be to God.

Gospel Acclamation

Refrain



Verse



Holy Gospel

John 20:1-18

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John
All: Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not

yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord": and she told them that he had said these things to her.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon

Anthem

• **Apostles Creed** **p.189**

Prayers of the People



Confession and Absolution p. 191

• **The Peace** **p. 192**

People may greet one another with the peace of Christ.

• **Offertory Hymn** **212**

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

God our strength and salvation,
receive all we offer you this day,
and grant that we who have confessed your name,
and received new life in baptism,
may live in the joy of the resurrection,

through Jesus Christ the Lord.

Amen.

• Eucharistic Prayer 3

p. 198

Sanctus (sung)

Ho - ly Ho - ly Ho - ly Lord, God of pow - er and might heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the
high - est, ho san - na in the high - est.

The musical score for the Sanctus is written on three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is composed of eighth and quarter notes, with a mezzo-piano (*mp*) dynamic marking. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody, and the third staff concludes the piece with a double bar line.

Acclamation

We - re - mem - ber his death, we pro - claim his re - sur - re - tion,
we a - wait his com - ing in glo - ry.

The musical score for the Acclamation is written on two staves. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple, using mostly quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece ends with a double bar line.

The Lord's Prayer (sung)

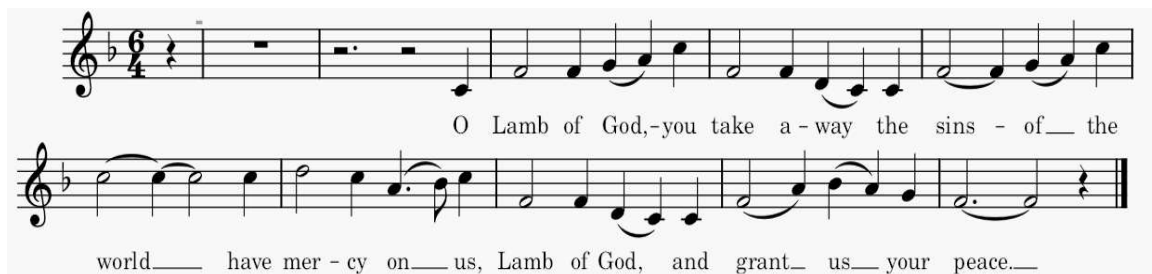
Our Father in heaven, hallowed be your name;
Your kingdom come;
Your will be done
On earth, as in heav'n.
Give us today our daily bread.
Forgive us our sins

as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, and the power, and the glory are yours;
 Now and forever. Amen.

• **Breaking of the Bread 8**

p. 213

Agnus Dei



Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to receive the elements if you wish to. All are welcome to come forward for a blessing.

• **Hymns during Communion** (insert) Beginnings

• **Hymn after Communion** (insert) Beginnings

• **Prayer after Communion**

God of life,

bring us to the glory of the resurrection
promised in this Easter sacrament.
We ask this in the name of Jesus Christ the risen Lord.
Amen.

• **Doxology** **p.**

214

The Blessing

• **Recessional Hymn** **69**

Dismissal

Postlude

**The flowers in the Church this Easter are given
to the glory of God and in memory of:**

Fred Dunlay
Richard & Berniece Dunlay
Gail Dunlay
Tracie Dunlay
Robert Dunlay
Arthur & Nora Colman
Gary Colman
Lionel & Grace Saunders
Norm Porter
Earl, Florence, Joan Porter
Bill & Keitha Porter
Mabel Porter
Boyd & Eileen Thompson
Rev. Albert Hoppins
Eldon, Jessie, Bob, Dorothy, Larry
Joyce and Stan Minshull
Randy & Daniel DeGrace
Wm. Ernest Burns
Wm. Daniel Burns
Kathleen & Leslie Lewis
David Hall
Dorothy & Leo Donovan
Graham Hall
Debra Bellevue
Elaine & Tom Moyse
Rita, Budd, Joey & Angela Purcell
Donated by Deane Sawchuck & Terri
Marsden
In memory of our parents, sons and
brothers
Douglas Rhoden
Edward & Margaret Attwell
Lila Powers
Lily Willis
Ann
Rose
Peter Watkins

The Venerable Rev. Dr. J. David
Stanway
Suzanne Stanway
Charles & Esther Roberts; Jim & Sadie
Roberts ;
Roy Roberts ; Al & Marion ; Geoff;
Barry
Arnold & Vivian Fleming
John Fleming
Lisa Fleming
Robert Moir
Kenneth Moir
Joyce & Bill Swenson
Ross & Edna Barber
Carol Levere
Ann Barber
R.H. (Bud) & Lois Arkell
Anne & Tracy
Rev. Doug Norman
Violet Churchill
Grace Kelso; Sarah & Harold Millar;
Edna, Dave & Tom Good
Wilhelmine Hill
Luella Randall
Late family of Dan & Debbie Theriault
Lawrence Spencer
Wilhelmina Spencer
Jim Spencer
Fran Robinson

ANNOUNCEMENTS

SMITHS FALLS FOOD BANK

Collection baskets are at the North and South doors of the Church. They will be collected after the third Sunday of each month, and delivered to the Food Bank. Any questions, contact Debbie Lewis, (613) 284-6111.

PRAY K7A

Come and pray for Smiths Falls and area, Sunday, April 27, 7:00 pm at the Free Methodist Church. We'll be praying generally for the town and area, giving thanks for God's gifts of grace and seeking his intercession and guidance for the needs and cares of our area.

"ST. JOHN'S TODAY" – NEWSLETTER

We will be providing print and electronic copies of the newsletter. If you wish to receive an electronic copy, please provide your e-mail address on the sheets located in the Canterbury Room and at the North Entrance. You may also call the Church Office (613)283-1261 or e-mail, stjohns.smithsfalls@gmail.com to be placed on the e-mail list.

175th Anniversary Celebration - "A Festival of Music"

Sunday, May 4th at 1:30 p.m.

We are getting closer to this exciting event! Join us for performances by several churches and other local musicians. A reception will follow. Our choir will debut St. John's commemorative hymn to which so many parishioners contributed. Everyone is invited to this no-cost event. Spread the word and let's party!

CURSILLO WEEKEND

A men's cursillo weekend is being offered May 9 -11th. Cursillo is a weekend retreat with a focus on Christian living. If you desire to live your faith in the world around you, Cursillo may be right for you. If you'd like more information, see Trish Warren.

SPRING TEA

A Spring Tea will be held on Saturday, April 26th from 1:30-2:30 in the St. John's Anglican Church upper hall. Entertainment will be provided by Dawn Dunlop & Senior Moments. All are welcome to come and enjoy a time of fellowship and music. Light refreshments will be provided. Any questions please contact Brenda Ferguson.

GAMES NIGHT GRANT

Sometime before Christmas the Anglican Diocese of Ottawa made available its Future Fund Grant Program which is designed to support the diocese's strategic priorities for contextual mission and new worshipping communities. This points to "adapting the church's mission and message to the specific needs, cultures and realities of the communities it serves, ensuring its ministry is relevant and effective."

The deadline for the application for this fund was Mar. 15, 2025. We worked together as a team to complete the application form of several pages. Then on April 1, 2025 we received this response as part of a letter from the Diocese:

"On behalf of the Future Fund Panel of the Diocese of Ottawa I am happy to inform you that your recent application for a grant of \$7,525.80 has been successful. Panel members agree that your plans for "Games Nights" fulfills the requirements of a contextual mission project, and will serve as an inspiring ministry for a diverse range of people in your community. Its goals are aligned with the strategic priorities of contextual mission, demonstrate an understanding of your parish and community context, and seem feasible and sustainable."

We are thrilled. It is a big deal and we are very grateful for this support.

We also thank our community folks and our St. John's family members, for enthusiastically attending or supporting us one Friday night a month.

Friday, May 2, 5:30 p.m. Please join us for some games, food and fellowship! Bring your friends and bring your games! A warm meal will be provided and a few games available to choose from. Please contact Laura Porter if you have any questions.

Presiding Celebrant & Preacher: Rev. Dr. Thomas Brauer

Communion Assistants: Mike McCulloch & Donna Howard

Reader: Donna Howard

Greeters: Gail Brennan & Linda Coleman

Altar Guild: Terri Marsden & Deane Sawchuk

Organist: Sterling Bennett

Readings for next Sunday, April 27, 2025 ~

Acts 5:27-32; Ps 118:14-29; Rev 1:4-8; Jn 20:19-31

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.stjohn-smithsfalls.com

Follow us on Facebook at:

St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Kathryn Rycroft – Parish Secretary

Office Hours: Monday – Friday 9 a.m. - 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.

*Sunday School offered at 10 a.m. from September – June

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Interim Organist

Emily Duberville – Sunday School Coordinator

emduberville@hotmail.com

Dan Willis – Rector's Warden 613-884-5095

Lois Arkell – People's Warden 613-485-9181

Tammy Mulrooney – Deputy Warden 613-485-3128

Pat Lee – Deputy Warden 613-485-3368

Tammy Mulrooney – Envelope Secretary

sjsfenvelopesecretary@gmail.com