



# ST. JOHN THE EVANGELIST

ANGELICAN CHURCH  
Diocese of Ottawa • Anglican Church of  
Canada

## Maundy Thursday

Book of Alternative Services page 185  
**Holy Communion with Foot Washing  
and Stripping of the Altar**

# Welcome to the Church of St. John the Evangelist

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*



*This service maybe video recorded, streamed, and broadcast. By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.*



*Hymns are from the blue Common Praise hymnbook unless otherwise indicated.*

*Today's service can be found on page 185 of the green Book of Alternative Services (BAS) located in the pew back in front of you.*

*On this day, we gratefully receive the gifts Jesus gave to his disciples on the night of his arrest: the command (in latin, Maundatum, from which we get the word 'maundy') to love one another as he has loved us; and the Eucharist.*

*We receive these gifts by allowing our leaders to wash our feet, giving them the chance to express Christ's love for us all. We also make the Eucharist together before solemnly stripping the altar and removing the decorations from the church in sorrowful acknowledgement of Christ's betrayal*

*by his friends, and arrest by the religious leaders of his time.*

# **We Gather**

## **Welcome**

## **Opening Hymn**

**442**

## **Introduction**

**Presider:** This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

## **Collect of the Day**

O God,  
your Son Jesus Christ  
has left to us this meal of bread and wine  
in which we share his body and his blood.  
May we who celebrate this sign of his great love  
show in our lives the fruits of his redemption;

through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## The Proclamation of the Word

### First Reading

Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### Psalm 116

How shall I repay the Lord  
for all the good things he has done for me?  
I will lift up the cup of salvation  
and call upon the name of the Lord.

***I will lift up the cup of salvation***

I will fulfil my vows to the Lord  
in the presence of all his people.  
Precious in the sight of the Lord  
is the death of his servants.

O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord.

***I will lift up the cup of salvation***

I will fulfil my vows to the Lord  
in the presence of all his people.  
In the courts of the Lord's house,  
in the midst of you, O Jerusalem.

***I will lift up the cup of salvation***

**Second Reading**

**1 Corinthians 11:23-26**

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as

you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **The Gospel Reading**

John 13:1-17, 31b-35

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

**All: Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

**Homily**

Rev. Dr. Thomas Brauer

## The Washing of Feet

**Presider:** Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

## **Washing of Feet with Prayers of the People Procession to the Church**

- **The Confession and Absolution** **p. 191**
- **The Peace** **p. 192**  
*People may greet one another with the peace of Christ.*
- **Offertory Hymn** **504**

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer over the Gifts**

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

- **Eucharistic Prayer 2** **p. 196**  
**Sanctus (sung)**



**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who  
comes in the name of the Lord. Hosanna in  
the highest. Hosanna in the highest.**

• **The Lord's Prayer** **p. 211**

• **Breaking of the Bread 7** **p. 213**

### **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to receive the elements if you wish to. **All are welcome to come forward for a blessing.***

• **Hymns during Communion** **190, 191**

### **Prayer after Communion**

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE STRIPPING OF THE ALTAR**

**There is no formal dismissal.**

**The congregation is invited to participate in stripping all decorations of the Sanctuary and Nave and Washing the Altar. Psalm 22 is read.**

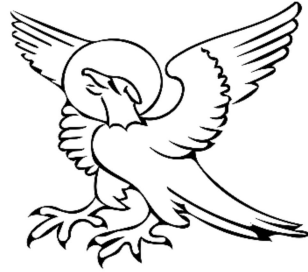
Please leave the church quietly, respecting those who wish to stay and pray following the liturgy. The Triduum (the great Three Days) continues with the Solemnity of the Lord's Passion tomorrow at 10 a.m., and concludes with the Great Vigil of Easter on Saturday at 7.30pm.

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# ST. JOHN THE EVANGELIST

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## **ST. JOHN THE EVANGELIST ANGLICAN CHURCH**

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*Follow us on Facebook at:*

St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Office Hours: Monday – Friday 9 a.m. - 12 noon

### **Weekly Liturgies**

Holy Eucharist – Sundays 8 a.m. & 10 a.m.\* – Wednesdays 10 a.m.

\*Sunday School offered at 10 a.m. from September – June