

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



SUNDAY OF THE PASSION

APRIL 13/14, 2019

HOLY EUCHARIST ~ 5pm/8am
Book of Alternative Services page 230

HOLY EUCHARIST 5pm/8am

Service begins on page 230 of the Book of Alternative Services

THE GATHERING OF THE COMMUNITY

Greeting p. 230

Blessing of Palms
Collect for Purity p. 230

The Summary of the Law p. 231

Trisagion (*repeated 3x's*) p. 232

Collect of the Day

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Reader: The word of the Lord.

All: Thanks be to God.

Psalms 31:9-16

Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. I have said, "You are my God.

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, and in your loving-kindness save me."

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord

All: Thanks be to God.

The Passion of our Lord Jesus Christ according to Luke

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.' When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.' Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?' Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on

his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.' It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Homily

Nicene Creed

p. 234

Prayers of the People (*please kneel*)

p. 235

Confession & Absolution

p. 238

The Peace (*please stand*)

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Eucharist Prayer A

p. 241

The Lord's Prayer

p. 245

The Breaking of the Bread

p. 246

Lamb of God

Communion

Prayer after Communion

p. 247

Blessing and Dismissal

This Week in the Parish		
Monday	Morning Prayer Holy Eucharist AA/Al-Anon	730am 10am 8pm
Tuesday	Morning Prayer Holy Eucharist	730am 10am
Wednesday	Morning Prayer Holy Eucharist	730am 10am
Maundy Thursday	Morning Prayer Sung Eucharist & stripping of the Altar	730am 7pm
Good Friday	Solemnity of the Lord's Passion Ecumenical Crosswalk <i>(starts at St. Francis de Sales Church)</i>	10am 12noon
Saturday	Church cleaning & decorating Easter Vigil at St James, Carleton Place <i>(carpool from St. John's at 6:45pm)</i>	9am 730pm
Sunday	Holy Eucharist with hymns Sung Eucharist	8am 10am

In our Parish we pray for: Heather, Paul, Riley, Margaret, Dan Burns, Lorna, Katie, Steve, Bonnie, Ron, Bill D., Stan, Sheila, Bob, Ann R. Bothwell, Karen K., Steve, Andy, Melanie, Susan Peters, Philip Burns, Chris Cutler, Sharon Clarke.

Friends of the Parish we pray for: Zachary, Peggy, Marilyn, Jacqui, Dana Dean & family, Chloe McCue, Michelle, Robert Apro, Debbie Pilon, Bonnie Bothwell, Sandra, Neena, Jutanie, Maureen Halpenny, Sherry, Darcy, Richard, Leah, Crystal, Barry, Bernard, Sarah Telford, Valerie Kerr, Donnie McConnell, Eileen C, Kevin Rochon, Casey, Jim Jarvis, Donna, Serge, Lisa, Sue Ellen, Dorothy, Helena, Marion, Kevin Kealey, Chuck & Sheila Nehring, Ron M., Lorna, Sharon, Bev, Libby, Donna, Cathy K, Ivan Dunne, Maggie, Emily, Doug, Cathy O'Shea, Larry, Peggy, Diane, Gerry, Cathy S, Heather Wilson.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin, Cora Beasley, Fran Robinson, Charlie Edwards, Thelma Doherty, Nancy Langdon, Irene Anderson, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Audrey Bennett, Irene Leach, Florence Lloyd, Jessie Read, Joan Dillon.

Prayer Calendar: In our Diocese we pray for: The Rt. Rev'd John Chapman, Bishop of Ottawa; The Parish of March, The Rev'd Canon John Wilker-Blakley & The Rev'd Mervyn Dunn; the Brotherhood of Anglican Churchmen, its groups and members within the Diocese of Ottawa.

ANNOUNCEMENTS

Pint & A Passage: Tues – 7pm at Fort Hemlock Pub

Join in the conversation around the Gospel for the upcoming Sunday.

Food Bank Collection: Today

Thank you for your donations to the Smiths Falls Foodbank today.

Community Dinner: Easter Mon Apr 22 1pm

We are putting on a feast for our neighbours. Roast Turkey, ham and cupcakes. We have *3 turkeys* that need roasting and *10 dozen cupcakes* that need baking! Please contact Virginia Willis at vawillis723@yahoo.com or (613) 797-8248 if you can help.

Easter Decorating and Cleaning Sat Apr 20 9am

As the Altar Guild decorates for Easter, it's a perfect time to do a bit of "spring sprucing" of the church. Membership in the Altar Guild is not required as we gather to do some extra dusting and polishing.

Why Easter Still Causes Earthquakes: Sat Apr 27 3pm-8pm

Dr. Murray Watson is returning to St. John's! Discover why the resurrection is still counter-cultural, and go on a "virtual tour" of the Church of the Holy Sepulchre in Jerusalem, learning about its history and why it is considered the holiest site of Christianity. All are welcome. Admission is free and a light supper will be served. For catering purposes, please register with Louise Sherry: (613) 283-1261 or at stjohns_smithsfalls@bellnet.ca

Card Table Donations

Thank you for all card table donations for games night! Intense games of Euchre, dangerous games of Crokinole, and skunked games of Cribbage have been made possible with these donations!

Holy Week and the Triduum

If you go from the pageantry of Palm Sunday straight to the glory of Easter, you will miss a profound journey. You will miss Jesus at the table with his disciples, instituting the Last Supper. You will miss him stooping down to wash the disciples' feet. You will miss the hours of darkness and of silence that mark the time of Jesus' death to his resurrection.

Consider your journey this Holy Week. There will be a daily Eucharist Monday through Wednesday. Make time in your day to engage in this if you can. There will be celebration of the institution of the Last Supper Maundy Thursday, followed by the stripping of the altar. There will be the solemnity of Good Friday, and the anticipation of Easter in a vigil on Saturday, followed by the joy of Easter morning. The liturgies are listed in the bulletin.

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Located on the traditional territory of the Anishnabek, Huron-Wendat and Haudenosaunee (St Lawrence Iroquois) peoples, covered by the Upper Canada Treaties.

Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon

Weekly Liturgies

Monday - Thursday 7:30am – Morning Prayer *(during Lent)*

Wednesday 10am – Holy Eucharist

Saturday 5pm – Holy Eucharist

Sunday 8am – Holy Eucharist; 10am* – Sung Eucharist

**Sunday School offered for children September - June*

The Right Reverend John H. Chapman – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Tamara Connors – Theological Student Intern

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Mac Thompson – Deputy Warden 283-2912

Brenda Ferguson – Envelope Secretary

SJSFenvelopesecretary@gmail.com

Lydia Dixon – Sunday School 285-9811