

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## ELEVENTH SUNDAY AFTER PENTECOST

August 4/5, 2018

**HOLY EUCHARIST ~ 5pm / 8am**

Book of Alternative Services page 230

# HOLY EUCHARIST 5pm / 8am

Service begins on page 230 of the Book of Alternative Services

## THE GATHERING OF THE COMMUNITY

**Greeting**

p. 230

**Collect for Purity**

**The Summary of the Law**

p. 231

**Gloria**

**Collect of the Day**

## THE PROCLAMATION OF THE WORD

**First Reading**

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' Nathan said to David, 'You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little,

I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. 'Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the LORD.'

Reader: The word of the Lord.

**All: Thanks be to God.**

### **Psalm 51:1-13**

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.

**Wash me through and through from my wickedness and cleanse me from my sin. For I know my transgressions, and my sin is ever before me.**

Against you only have I sinned and done what is evil in your sight. And so you are justified when you speak and upright in your judgement.

**Indeed, I have been wicked from my birth, a sinner from my mother's womb. For behold, you look for truth deep within me, and will make me understand wisdom secretly.**

Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken may rejoice.

**Hide your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me.**

Cast me not away from your presence and take not your holy Spirit from me.

**Give me the joy of your saving help again and sustain me with your bountiful Spirit.**

## **Second Reading**

Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord

**All: Thanks be to God.**

## **Holy Gospel**

John 6:24-35

Gospeller: The Lord be with you.

**All: And with thy spirit.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory be to thee, O Lord.**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Gospeller: The Gospel of Christ.

**All: Praise be to thee, O Christ.**

## **Homily**

**Nicene Creed**

p. 234

**Prayers of the People** (*please kneel or sit*)

p. 235

**Confession & Absolution**

p. 238

**The Peace** (*please stand*)

# THE CELEBRATION OF THE EUCHARIST

## Prayer over the gifts

**Eucharist Prayer A** p. 241

**The Lord's Prayer** p. 245

**The Breaking of the Bread** p. 246

## Lamb of God

## Communion

## Prayer after Communion

## Blessing and Dismissal

Readings for next Sunday, August 12

Twelfth Sunday after Pentecost

2 Samuel 18:5-9, 15, 31-33; Psalm 130; Ephesians 4:25-5:2;  
John 6:35, 41-51

### This Week in the Parish

Monday	Civic Holiday – office & church closed AA, AI-Anon	8pm
Tuesday	Pint and a Passage (Fort Hemlock)	7pm
Wednesday	Holy Eucharist	10am
Saturday	Holy Eucharist	5pm

**In our Parish we pray for:** Heather, Paul, Riley, Margaret, Dan Burns, Faye, Lorna, Katie, Steve, Bonnie, Ron, Bill D., Stan, Sheila, Bob, Joan, Ann R. Bothwell, John Irvine, Joan D., Lily W., Karen K., Steve, Andy, Melanie.

**Friends of the Parish we pray for:** Zachary, Peggy, Marilyn, Jacqui, Dana Dean & family, Chloe McCue, Michelle, Robert Apro, Debbie Pilon, Bonnie Bothwell, Sandra, Neena, Jutanie, Maureen Halpenny, Norma Wynn, Sherry, Darcy, Richard, Leah, Crystal, Barry, Bernard, Sarah Telford, Valerie Kerr, Donnie McConnell, Eileen C, Walter, Kevin Rochon, Casey, Jim Jarvis, Donna, Serge, George K, Lisa, Sue Ellen, Dorothy, Helena, Lisa G, Marion, Kevin Kealey, Clark Munro, Chuck & Sheila Nehring, Ron M., Stanley F., Lorna.

## **Parishioners residing in retirement/nursing homes we pray**

**for:** Bev Lannin, Cora Beasley, Fran Robinson, Charlie Edwards, Thelma Doherty, Doreen Murray, Audrey Bennett, Marie Banford, Nancy Langdon, , Irene Anderson, Mary Thompson, Joyce Wiltsie, Joan Hart, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder.

## **Prayer Calendar**

In our Diocese we pray for: The Right Reverend John Chapman, Bishop of Ottawa; St. Stephen's, Ottawa and The Rev. George Kwari; and for the Diocesan Deacons: Jarrett Carty, Peter Cazaly, Elizabeth December, Caroline Ducros, Christine Jannasch, Richard Matthias, Robert Sicard and Susan Lewis.

# **ANNOUNCEMENTS**

## **Pint & A Passage: Tues @ 7pm**

Bible study continues throughout the summer. Dig into the Gospel passage for the upcoming Sunday at the weekly bible study held at *Fort Hemlock Pub.*

## **August Clergy Supply**

Canon Catherine will be on holidays Aug 1-31. Liturgies will continue as regularly scheduled. Canon Jim Roberts will preside on Wednesdays and Saturdays. The Venerable Michelle Staples will preside Aug 5 & 12 and Canon Mary Ellen Berry will preside Aug 19 & 26.

In case of pastoral emergencies this month, please contact:  
Canon Jim Roberts (613) 283-1261 / jim-roberts@sympatico.ca  
The Venerable Brian Kauk (613) 257-3178 /  
briank@stjamescarletonplace.ca

For administrative matters or concerns, please contact the wardens:  
Paul Howard or Karen Bryan.

## **25<sup>th</sup> Anniversary of the Anglican Church's apology for residential schools**

On Aug 6, 1998, Archbishop Michael Peers, then Primate of the Anglican Church of Canada, issued an apology to the survivors of Indian residential schools at the National Native Convocation in Minaki, Ontario. (for the full text of the apology and a video of an excerpt, please visit <https://www.anglican.ca/tr/apology/english/>)

The Anglican Church of Canada continues in its call to reconciliation within this land, with steps small and large to build new relationships through learning, listening and acting.

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A1X4

(613) 283-1261 | [stjohns\\_smithsfalls@bellnet.ca](mailto:stjohns_smithsfalls@bellnet.ca)

[www.stjohn-smithsfalls.com](http://www.stjohn-smithsfalls.com)

[www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls](https://www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls)

Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon

## Weekly Liturgies

Wednesday 10am – Holy Eucharist

Saturday 5pm – Holy Eucharist

Sunday 8am – Holy Eucharist; 10am\* – Sung Eucharist

*\*Sunday School offered for children September - June*

The Right Reverend John H. Chapman – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

Sterling Bennett – Organist 283-7833

Paul Howard – Rector's Warden 283-6772

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Mac Thompson – Deputy Warden 283-2912

Kay Giff – Envelope Secretary 269-3286

Lydia Dixon – Sunday School 285-9811