

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



SIXTH SUNDAY AFTER PENTECOST Canada Day

July 1, 2018

SUNG EUCHARIST ~ 10am
Book of Alternative Services page 185

Welcome to St. John the Evangelist.

If you are unable to come forward to receive Communion, arrangements can be made for you receive Communion in your pew. Please speak with a Sidesperson at the entrance to the Church.

Sunday School is not in session during the summer. Programming will resume after Labour Day. There are activity packages at the back of the Church and at the front entrances to keep busy hands and minds occupied.

SUNG EUCHARIST ~ 10am

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

Prelude

Hymn From Ocean unto Ocean

**From ocean unto ocean our land shall own thee Lord,
and filled with true devotion obey thy sovereign word.
Our prairies and our mountains, forest and fertile field,
our rivers lakes and fountains to thee shall tribute yield.**

**O Christ, for thine own glory and for our country's weal
we humbly plead before thee thyself in us reveal
and may we know Lord Jesus, the touch of thy dear hand
and healed of our diseases, the tempter's power withstand.**

**Our Saviour King, defend us and guide where we should go.
Forth with thy message send us, thy light and love to show,
till fired with true devotion enkindles by thy word,
from ocean unto ocean our land shall own thee Lord.**

THE GATHERING OF THE COMMUNITY

Greeting

p. 185

Collect for Purity

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Gloria

Tune: Darwall

Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

We give you praise, almighty God and Father blessed in glory bright.

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord.**

Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high.

You only are the holy one, Lord Jesus Christ.

And now you reign with Father and with Spirit one in glorious light.

Collect of the Day

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 40:1-11

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader: The Word of the Lord

All: Thanks be to God.

Psalm 130 (please remain seated)

Tune: Hamburg

**Out of the depths I call to you, Lord, hear my voice and heed my prayer;
look with compassion on my plea, weigh my petition, Lord, with care.**

**For if you note each sinful deed, Lord, who could stand when you
appeared?**

But with you is forgiveness found and therefore, Lord, you shall be feared.

**More certainly than watchmen wait to see the daylight first appear
Does my soul wait upon the Lord; I wait in trust and holy fear.**

**O Israel, wait upon the Lord; mercy is always found with him,
and freedom, too, abounds in God who frees his people from their sin.**

Second Reading

2 Corinthians 8:7-15

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader: The Word of the Lord.

All: Thanks be to God.

Gradual Hymn 293 vv 1-2

Holy Gospel

Mark 5:21-43

Gospeller: *The Lord be with you.*

All: And also with you.

Gospeller: *The Holy Gospel of our Lord Jesus Christ according to Mark.*

All: Glory to you, Lord Jesus Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Gospeller: *The Gospel of Christ.*

All: ***Praise to you, Lord Jesus Christ.***

Gradual Hymn v. 3

Sermon

Apostles' Creed

p. 189

Intercessions (*Please kneel or sit. Response: Lord hear our prayer*)

Confession and absolution

p. 191

The Peace (*Please stand*)

Offertory Hymn 429

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Eucharistic Prayer 1

***Sanctus Holy, holy, holy, Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

p. 193
Land of Rest

The Lord's Prayer (*said*)

Breaking of the Bread 1

p. 211

Agnus Dei (*sung twice*)

**O Lamb of God, you take away the sins of the world,
have mercy on us, Lamb of God, and grant us your peace.**

Land of Rest

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. If you do not wish to receive Communion, please feel welcome to come to the altar rail for a blessing, crossing your arms across your chest to signal this to the priest. Please do not dip the bread into the chalice. If you do not wish to drink from the common cup, please cross your arms across your chest to signal this to the Communion Assistant.

Hymns during Communion Red Song Book 119; 165

Hymn after Communion 74

Prayer after Communion

Doxology

p. 214

National Anthem Hymn 659 v. 1

The Blessing

Hymn 447

Dismissal

Postlude

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah

Readers: Pat Willis; Karen Bryan

Intercessions: Trish Warren

Communion Assistants: Kathy Porter; Ron Watt

Sidespeople: Beryl & Carl Young

Altar Guild: Kathy Porter; Trish Warren

Video: Paul Howard

**Everyone is invited to the Parish Hall following the service
to enjoy refreshments and fellowship**

Readings for next Sunday, July 8 ~ Seventh Sunday after Pentecost
2 Samuel 1:1, 17-27; Psalm 130; 2 Corinthians 8:7-15; Mark 5:21-43

This Week in the Parish		
Monday	AA, Al-Anon	8pm
Tuesday	Pint and a Passage (Fort Hemlock)	7pm
Wednesday	Holy Eucharist	10am
Saturday	Holy Eucharist	5pm

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon

Weekly Liturgies

Wednesday 10am – Holy Eucharist

Saturday 5pm – Holy Eucharist

Sunday 8am – Holy Eucharist; 10am* – Sung Eucharist

**Sunday School offered for children September - June*

The Right Reverend John H. Chapman – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor

catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

Sterling Bennett – Organist 283-7833

Paul Howard – Rector's Warden 283-6772

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Mac Thompson – Deputy Warden 283-2912

Kay Giff – Envelope Secretary 269-3286

Lydia Dixon – Sunday School 285-9811

	July 8 – Seventh Sunday after Pentecost	July 15 – Eighth Sunday after Pentecost
Readers:	Terry Dillabough; Dawn Dunlop	Maxine Haining; Donna Howard
Intercessor:	Louise Sherry	Lois Dewey
Communion Assistants:	Karen Bryan; Chris Elmsley	Donna Howard; Kevin Lewis
Servers:	Lois Dewey; Rob & Josh MacLaren	Sue Norman; Laura Porter; Ron Watt
Altar Guild:	Kathy Porter; Trish Warren	Ann Hare
Sidespeople:	Lois Dewey; Rita B. Purcell	Mary-Ellen Cote; Mark Ferguson
Video:	Rob MacLaren	Philip Barber