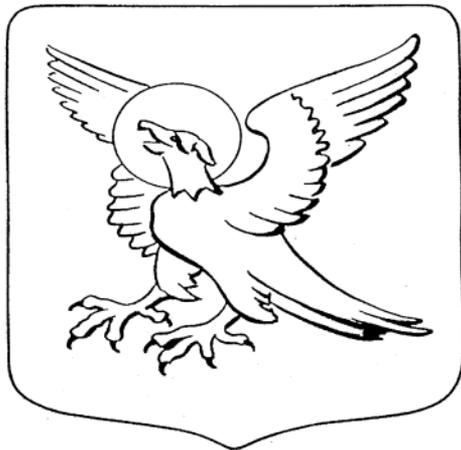


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



SECOND SUNDAY AFTER THE EPIPHANY

January 26/27, 2019

HOLY EUCHARIST ~ 5pm/8am
Book of Alternative Services page 230

HOLY EUCHARIST 5pm/8am

Service begins on page 230 of the Book of Alternative Services

The flowers at the altar are to the glory of God and in loving memory of Rhoda Kirkham, given by Susan & Gary Peters.

THE GATHERING OF THE COMMUNITY

Greeting p. 230

Collect for Purity
The Summary of the Law p. 231
Gloria

Collect of the Day

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading Nehemiah 8:1-3, 5-6, 8-10
All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way,

eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 19

The heavens declare the glory of God, and the firmament shows his handiwork.

One day tells its tale to another, and one night imparts knowledge to another.

Although they have no words or language, and their voices are not heard,

Their sound has gone out into all lands, and their message to the ends of the world.

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, and in keeping them there is great reward.

Who can tell how often he offends? Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Second Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord

All: Thanks be to God.

Holy Gospel

Luke 4:14-21

Gospeller: The Lord be with you.

All: And with thy spirit.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory be to thee, O Lord.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller: The Gospel of Christ.

All: Praise be to thee, O Christ.

Homily

Nicene Creed

p. 234

Prayers of the People (*please kneel*)

p. 235

Confession & Absolution

p. 238

The Peace (*please stand*)

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Eucharist Prayer A

p. 241

The Lord's Prayer

p. 245

The Breaking of the Bread

p. 246

Lamb of God

Communion

Prayer after Communion Blessing and Dismissal

p. 247

Readings for next Sunday, February 3, 2019

Fourth Sunday after the Epiphany

Jeremiah 1:4-10; Psalm 71:1-6; 1 Corinthians 13:1-13; Luke 4:21-30

This Week in the Parish		
Monday	AA/Al-Anon	8pm
Tuesday	Pint and a Passage (Fort Hemlock)	7pm
Wednesday	Holy Eucharist Pastoral Care	10am 5pm
Thursday	Choir	7:30pm
Saturday	Holy Eucharist	5pm

In our Parish we pray for: Heather, Paul, Riley, Margaret, Dan Burns, Faye, Lorna, Katie, Steve, Bonnie, Ron, Bill D., Stan, Sheila, Bob, Ann R. Bothwell, Joan D., Karen K., Steve, Andy, Melanie, Pat & Lily Willis.

Friends of the Parish we pray for: Zachary, Peggy, Marilyn, Jacqui, Dana Dean & family, Chloe McCue, Michelle, Robert Apro, Debbie Pilon, Bonnie Bothwell, Sandra, Neena, Jutanie, Maureen Halpenny, Norma Wynn, Sherry, Darcy, Richard, Leah, Crystal, Barry, Bernard, Sarah Telford, Valerie Kerr, Donnie McConnell, Eileen C, Walter, Kevin Rochon, Casey, Jim Jarvis, Donna, Serge, Lisa, Sue Ellen, Dorothy, Helena, Lisa G, Marion, Kevin Kealey, Chuck & Sheila Nehring, Ron M., Lorna, Sharon, Bev, Libby, Donna, Cathy K, Ivan Dunne, Maggie, Mary, Emily, Doug, Cathy O'Shea, Wanita.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin, Cora Beasley, Fran Robinson, Charlie Edwards, Thelma Doherty, Nancy Langdon, Irene Anderson, Mary Thompson, Joan Hart, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Audrey Bennett, Irene Leach, Florence Lloyd, Jessie Read, Marie Banford.

Prayer Calendar In our Diocese we pray for: The Rt. Rev'd John Chapman, Bishop of Ottawa; St. Paul's, Hazeldean (Kanata) and the Reverend Canon John Bridges, the Reverend Ryan Boivin and the Reverend Kerri Brennan; for Michael Garner, postulant in the Diocese; for Faith Lutheran Church, Ottawa and Pastor Martin Malina.

ANNOUNCEMENTS

Pint & A Passage: Tues - 7pm

Dig into the Gospel passage for the upcoming Sunday at the weekly bible study held at *Fort Hemlock Pub*.

Confirmation

Anyone wishing to be prepared for confirmation or reception into the Anglican Church on Jun 9 at Christ Church Cathedral is invited to speak with Tamara Connors. Please note her phone number was incorrectly listed in earlier bulletins. She can be reached at tamara@nordicstar.ca or (613) 762-9756.

Games Night Fri Feb 8 5:30pm

Come for the games, come for the chili, or just come for the fellowship! Bring friend. A variety of games will be provided, or bring your own favourite one to share. We've got crokinole, charades, Euchre, Chinese Checkers, and Pictionary. This could be a great opportunity to catch up on your knitting, crochet or cross-stitch if you prefer, and to watch people graciously lose or kindly win. Please contact Laura Porter for more information at lporter1295@gmail.com

Bowl for Kids' Sake Sat Feb 23

Teams are being formed for this year's Big Brothers Big Sisters of Lanark County Bowl for Kids' Sake. Pledge forms are available at the church entrances. Please contact Terry Dillabough if you are interested: tdillabough28@gmail.com or (613) 206-1748.

Tax Receipts

Tax receipts for the final quarter of 2018 are available for pickup in the Canterbury Room at the back of the church. For questions regarding 2018 receipts, please contact Kay Giff.

Memorial Flowers

If you would like to place memorial flowers at the altar for Sunday, please contact Louise Sherry in the Parish Office and Ann Hare of the Altar Guild at annhare@bell.net.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Located on the traditional territory of the Anishnabek, Huron-Wendat and Haudenosaunee (St Lawrence Iroquois) peoples, covered by the Upper Canada Treaties.

Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon

Weekly Liturgies

Wednesday 10am – Holy Eucharist

Saturday 5pm – Holy Eucharist

Sunday 8am – Holy Eucharist; 10am* – Sung Eucharist

**Sunday School offered for children September - June*

The Right Reverend John H. Chapman – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Tamara Connors – Theological Student Intern

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Mac Thompson – Deputy Warden 283-2912

Kay Giff – Envelope Secretary (fiscal year ending 2018) 283-2564

Lydia Dixon – Sunday School 285-9811