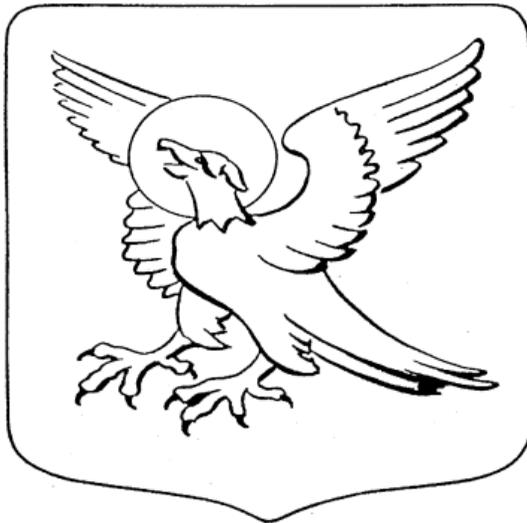


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



THIRD SUNDAY AFTER THE EPIPHANY

January 27, 2019

SUNG EUCHARIST ~ 10am
Book of Alternative Services page 185

Welcome to St. John the Evangelist.

If you are unable to come forward to receive Communion, arrangements can be made for you receive Communion in your pew; just let a Sidesperson know. Large print versions of the liturgy are available at the church entrances. Please ensure that your cell phone is set to vibrate or silent mode.

Sunday School gathers in the upper hall this morning. All children are welcome.

The flowers at the altar are to the glory of God and in loving memory of Rhoda Kirkham, given by Susan & Gary Peters.

SUNG EUCHARIST ~ 10am

Service begins on page 185 of the green Book of Alternative Services.

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

Prelude

Hymn 101

THE GATHERING OF THE COMMUNITY

Greeting
Collect for Purity

p. 185

Gloria

Tune: Darwall

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.**

Collect of the Day

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader: The Word of the Lord

All: **Thanks be to God.**

Psalm 19:1-6(please remain seated)

Tune: St. Agnes

**The heavens above declare God's praise, the work his hands have made;
day after day his power is shown, and night by night displayed.**

**There is no utterance or speech, no voice is ever heard,
yet to all nations comes the sound, to every place their word.**

**Forth like a bridegroom comes the sun from its appointed place,
and like a hero on his course rejoices in the race.**

**It runs from east to farthest west to make its course complete,
and nothing in the world beneath escapes its scorching heat.**

Second Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink

of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

All: Thanks be to God.

Gradual Hymn 631 vv1-3

Holy Gospel

Luke 4:14-21

Gospeller: *The Lord be with you.*

All: *And also with you.*

Gospeller: *The Holy Gospel of our Lord Jesus Christ according to Luke.*

All: *Glory to you, Lord Jesus Christ.*

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller: *The Gospel of Christ.*
All: ***Praise to you, Lord Jesus Christ.***

Gradual Hymn v.4

Sermon

Apostles' Creed p. 189

Intercessions (*Please kneel or sit. Response: Lord graciously hear us.*)

Confession and absolution p. 191

The Peace (*Please stand*)

Hymn 584

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Eucharistic Prayer 1 p. 193
Sanctus *Tune: Land of Rest*

The Lord's Prayer (*said*)
Breaking of the Bread #1 p. 212
Agnus Dei (*sung twice*)

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. If you do not wish to receive Communion, please feel welcome to come to the altar rail for a blessing, crossing your arms across your chest to signal this to the priest. Please do not dip the bread into the chalice. If you do not wish to drink from the common cup, please cross your arms across your chest to signal this to the Communion Assistant.

Hymn during Communion: Red Song Book 169; 165

Hymn after Communion: Hymn 74

Prayer after Communion

Doxology p. 214

The Blessing

Hymn 383

Dismissal

Postlude

Presiding Celebrant & Preacher: The Reverend Canon Catherine Aschah
Readers: Pat Willis; Karen Bryan
Intercessor: Pat Lee
Communion Assistants: Donna Howard; Kevin Lewis
Sidespeople: Garry & Ruth Rodford
Altar Guild: Kathy Porter
Video: Ron Watt

**Please join us in the parish hall for refreshments following this service.
Members of ACW Group A are our hosts.**

Readings for next Sunday, February 3, 2019 ~ Fourth Sunday after the Epiphany
Jeremiah 1:4-10; Psalm 71:1-6; 1 Corinthians 13:1-13; Luke 4:21-30

This Week in the Parish		
Monday	AA/Al-Anon	8pm
Tuesday	Pint and a Passage (Fort Hemlock)	7pm
Wednesday	Holy Eucharist Pastoral Care	10am 5pm
Thursday	Choir	7:30pm
Saturday	Holy Eucharist	5pm

In our Parish we pray for: Heather, Paul, Riley, Margaret, Dan Burns, Faye, Lorna, Katie, Steve, Bonnie, Ron, Bill D., Stan, Sheila, Bob, Ann R. Bothwell, Joan D., Karen K., Steve, Andy, Melanie, Pat & Lily Willis.

Friends of the Parish we pray for: Zachary, Peggy, Marilyn, Jacqui, Dana Dean & family, Chloe McCue, Michelle, Robert Apro, Debbie Pilon, Bonnie Bothwell, Sandra, Neena, Jutanie, Maureen Halpenny, Norma Wynn, Sherry, Darcy, Richard, Leah, Crystal, Barry, Bernard, Sarah Telford, Valerie Kerr, Donnie McConnell, Eileen C, Walter, Kevin Rochon, Casey, Jim Jarvis, Donna, Serge, Lisa, Sue Ellen, Dorothy, Helena, Lisa G, Marion, Kevin Kealey, Chuck & Sheila Nehring, Ron M., Lorna, Sharon, Bev, Libby, Donna, Cathy K, Ivan Dunne, Maggie, Mary, Emily, Doug, Cathy O'Shea, Wanita.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin, Cora Beasley, Fran Robinson, Charlie Edwards, Thelma Doherty, Nancy Langdon, Irene Anderson, Mary Thompson, Joan Hart, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Audrey Bennett, Irene Leach; Florence Lloyd; Jessie Read, Marie Banford.

Prayer Calendar: In our Diocese we pray for: In our Diocese we pray for: The Rt. Rev'd John Chapman, Bishop of Ottawa; St. Paul's, Hazeldean (Kanata) and the Rev'd Canon John Bridges, the Rev'd Ryan Boivin and the Rev'd Kerri Brennan; for Michael Garner, postulant in the Diocese; for Faith Lutheran Church and Pastor Martin Malina.

ANNOUNCEMENTS

Pint & A Passage: Tues - 7pm

Dig into the Gospel passage for the upcoming Sunday at the weekly bible study held at *Fort Hemlock Pub*.

Confirmation

Anyone wishing to be prepared for confirmation or reception into the Anglican Church on Jun 9 at Christ Church Cathedral is invited to speak with Tamara Connors. Please note her phone number was incorrectly listed in earlier bulletins. She can be reached at tamara@nordicstar.ca or (613) 762-9756.

Games Night Fri Feb 8 5:30pm

Come for the games, come for the chili, or just come for the fellowship! Bring friend. A variety of games will be provided, or bring your own favourite one to share. We've got crokinole, charades, Euchre, Chinese Checkers, and Pictionary. This could be a great opportunity to catch up on your knitting, crochet or cross-stitch if you prefer, and to watch people graciously lose or kindly win. Please contact Laura Porter for more information at lporter1295@gmail.com

Bowl for Kids' Sake Sat Feb 23

Teams are being formed for this year's Big Brothers Big Sisters of Lanark County Bowl for Kids' Sake. Pledge forms are available at the church entrances. Please contact Terry Dillabough if you are interested: tdillabough28@gmail.com or (613) 206-1748.

Tax Receipts

Tax receipts for the final quarter of 2018 are available for pickup in the Canterbury Room at the back of the church. For questions regarding 2018 receipts, please contact Kay Giff.

Memorial Flowers

If you would like to place memorial flowers at the altar for Sunday, please contact Louise Sherry in the Parish Office and Ann Hare of the Altar Guild at annahare@bell.net.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A1X4
(613) 283-1261 | stjohns_smithsfalls@bellnet.ca | www.stjohn-smithsfalls.com
www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Located on the traditional territory of the Anishnabek, Huron-Wendat and Haudenosaunee
(St Lawrence Iroquois) peoples, covered by the Upper Canada Treaties.

Louise Sherry – Church Secretary | Office Hours: Monday – Friday 9am -12noon

Weekly Liturgies

Wednesday 10am – Holy Eucharist

Saturday 5pm – Holy Eucharist; Sunday 8am – Holy Eucharist; 10am* – Sung Eucharist

**Sunday School offered for children September - June*

The Right Reverend John H. Chapman – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Tamara Connors – Theological Student Intern

Sterling Bennett – Organist 283-7833

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Mac Thompson – Deputy Warden 283-2912

Kay Giff – Envelope Secretary (fiscal year ending 2018) 283-2564

Lydia Dixon – Sunday School 285-9811

	February 3 Epiphany IV	February 10 Epiphany V
Readers:	Terry Dillabough; Dawn Dunlop	Maxine Haining; Karen Bryan
Intercessions:	Louise Sherry	Trish Warren
Communion Assistants:	Kathy Porter; Ron Watt	Karen Bryan; Chris Elmsley
Servers:	Lois Dewey; Kevin Lewis; Sue Norman	Rob MacLaren; Laura Porter; Ron Watt
Altar Guild:	Kathy Porter	Sue Pigeon; Doreen Watt
Sidespeople:	Linda & Rob MacLaren	Dan & Virginia Willis
Video:	Rob MacLaren	Paul Howard
Coffee:	Sunday School	ACW Group B