

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



Art: Trumpet's Call by Leah Hicks ©2019 Used with permission

EASTER DAY

April 21, 2019

Sung Eucharist ~ 10am

Alleluia! Christ is risen. Welcome to St. John the Evangelist.

If you are unable to come forward to receive Communion, arrangements can be made for you receive Communion in your pew. Please speak with a sidesperson at the entrance to the Church. Large print copies of this service are available at the church entrances. Please turn off cell phones or set them to silent/vibrate mode.

All children are welcome to Sunday School in the upper parish hall during the service.

SUNG EUCHARIST ~ 10am

Prelude

*How great the chasm that lay between us; how high the mountain I could not climb.
In desperation, I turned to heaven and spoke your name into the night.
Then through the darkness, your loving-kindness
tore through the shadows of my soul;
the work is finished, the end is written, Jesus Christ, my living hope.*

*Who could imagine so great a mercy? What heart could fathom such boundless grace?
The God of ages stepped down from glory to wear my sin and bear my shame.
The cross has spoken, I am forgiven; the King of kings calls me His own.
Beautiful Saviour, I'm yours forever; Jesus Christ, my living hope.*

Chorus

***Hallelujah, praise the One who set me free.
Hallelujah, death has lost its grip on me.
You have broken every chain; there's salvation in your name
Jesus Christ, my living hope.***

*Then came the morning that sealed the promise, your buried body began to breathe.
Out of the silence, the roaring lion, declared the grave has no claim on me.*

Chorus (twice)

Hymn

Jesus Christ is Risen Today

**Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!**

THE GATHERING OF THE COMMUNITY

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Celebrant: May his grace and peace be with you.

People: May he fill our hearts with joy.

Celebrant: Almighty God,

All to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Tune: Darwall

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise,
almighty God and Father blessed in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned, now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign
with Father and with Spirit one in glorious light.**

Collect of the Day

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

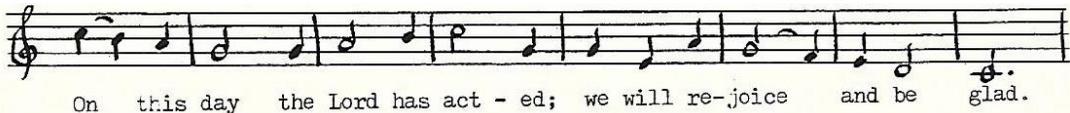
Reader: The Word of the Lord

All: **Thanks be to God.**

Psalm 118:1-2, 14-24

Setting: George Black

The cantor sings the refrain. All repeat. The cantor signs the verses. All repeat the refrain where indicated.



Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, "His mercy endures for ever." R. The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous: "The right hand of the Lord has triumphed! The right hand of the Lord is exalted! The right hand of the Lord has triumphed!" R. I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. R. Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. "This is the gate of the Lord; he who is righteous may enter." R. I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. R. This is the Lord's doing, and it is marvellous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it. R.

Second Reading

Acts 10:34-43

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

All: Thanks be to God.

Gradual Hymn

Christ is Risen, Christ is Risen

**Christ is risen, Christ is risen, tell it with a joyful voice;
Christ has burst his three days' prison:
let the whole wide earth rejoice!
Death is conquered, we are free, Christ has won the victory.**

**Come, ye sad and fearful-hearted, with glad smile and radiant brow;
lent's long shadows have departed, all his woes are over now,
and the Passion that he bore; sin and pain can vex no more.**

Holy Gospel

John 20:1-18

Gospeller: *The Lord be with you.*

All: *And also with you.*

Gospeller: *The Holy Gospel of our Lord Jesus Christ according to John.*

All: *Glory to you, Lord Jesus Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in

a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Gospeller: *The Gospel of Christ.*

All: *Praise to you, Lord Jesus Christ.*

Gradual

**Christ is risen, Christ is risen; he hath opened heaven's gate:
We are free from sin's dark prison, risen to a holier state;
And a brighter Easter beam on our longing eyes shall stream.**

Sermon

Choir Anthem

I Know that my Redeemer Lives

The Nicene Creed

Celebrant: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the
right hand of the Father. He will come again in glory
to judge the living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father. With the Father
and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Response:



The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All are invited to greet their neighbours with the Peace of the Lord.

Hymn

Alleluia! The Strife is O'er

**Alleluia, alleluia, alleluia!
The strife is o'er, the battle done,
now is the victor's triumph won;
O let the song of praise be sung: Alleluia!**

**On the third morn he rose again,
glorious in majesty to reign.
O let us swell the joyful strain: Alleluia!**

**Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee: Alleluia!**

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Great Thanksgiving

Celebrant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Tune: Land of Rest

**All: *Holy, holy, holy, Lord, God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Bless-èd is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

Tune: Picardy

All: *we remember his death, we proclaim his resurrection, we await his coming in glory;*

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.
Amen.

The Lord’s Prayer

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God are for the people of God.

All: Thanks be to God.

Fraction Anthem (sung by the choir)

Christ our passover is sacrificed for us: therefore let us keep the feast; not with the old leaven nor with the leaven of malice and wickedness: but with the unleaven'd bread of sincerity and truth. Christ being raised from the dead dieth no more: death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto God through Jesus Christ our Lord. Christ is risen from the dead: and become the first fruits of them that slept. For since by man came death: by man came also the resurrection of the dead. For as in Adam all die: even so in Christ shall all be made alive. Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning is now, and shall be forever. Amen.

Communion

Everyone who has been baptized is welcome to receive Holy Communion. In the Anglican tradition, receiving in one kind (either bread or wine) is considered to be complete Communion.

The Communion wafers include gluten. Please do not dip the wafer into the cup. If you do not wish to drink from the common cup, please cross your arms over your chest as the chalice is offered. For information about baptism, please speak with Canon Catherine.

Hymns during Communion Red Song Book 7, 103, 164

Hymn after Communion (please stand)

**God sent his Son they called him Jesus.
He came to love, heal and forgive.
He lived and died to buy my pardon.
An empty grave is there to prove. My Saviour lives.**

***Refrain: Because he lives I can face tomorrow.
Because he lives all fear is gone.
Because I know he holds the future,
and life is worth the living,
just because he lives.***

**How sweet to hold a new-born baby.
And feel the pride and joy he gives.
But greater still the calm assurance.
This child can face uncertain days, because he lives. *Refrain.***

**And then one day I'll cross the river.
I'll fight life's final war with pain.
And then as death gives way to victory.
I'll see the lights of glory, and I'll know he reigns. *Refrain.***

Prayer after Communion

Doxology

Celebrant: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing

Hymn

Lord of the Dance

**I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth,
at Bethlehem I had my birth.**

***Refrain: Dance, then, wherever you may be, I am the Lord of the Dance,
said he, and I'll lead you all, wherever you may be, and I'll lead you all in
the Dance, said he.***

**I danced for the scribe and the pharisee,
but they would not dance and they wouldn't follow me.
I danced for the fishermen, for James and John –
they came with me and the dance went on. *Refrain***

**I danced on the Sabbath and I cured the lame;
the holy people said it was a shame;
they whipped and they stripped and they hung me on high,
and they left me there on a Cross to die. *Refrain***

**I danced on a Friday when the sky turned black;
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone,
but I am the Dance, and I still go on. *Refrain***

**They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me –
I am the Lord of the Dance, said he. *Refrain***

Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia!
People: Thanks be to God. Alleluia!

Postlude

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah
Readers: Karen Bryan; Terry Dillabough | Litany: Bob Fairfield
Communion Assistants: Donna Howard; Kevin Lewis
Servers: Kevin Lewis; Sue Norman; Ron Watt
Sidespeople: Lois Dewey; Rita B. Purcell
Altar Guild: Kathy Porter; Trish Warren | Video: Paul Howard

**Everyone is welcome to gather in the Parish Hall following the service
for fellowship.**

Readings for next Sunday, April 28
Second Sunday of Easter
Acts 5:27-32; Psalm 150; Revelation 1:4-8; John 20:19-31

**The flowers in the church are given to the glory of God
and in thanksgiving for:**

Bud & Lois Arkell
Anne & Tracy

Arnold Fleming
Muriel & Norman Burke

The Rev'd Ed Attwell
Roscoe & Marion Hodgins
Joan Lillian Hart

Charles, Carrie, David, Lyle
& Christine Haskins

Anna & Gord Beatty
Orville & Mildred Bennett

The Rev'd Albert Hoppins
Eldon, Jessie, Bob, Dorothy, Stan, Larry &
Joyce Minshull
Randy & Daniel DeGrace

Harwood Bennett

Mr. & Mrs. Roy James
Mr. & Mrs. William Hamilton

Bill Burns
Herbert & Emma Lewis
Wallace & Georgina Himmelman
Davey & Leoloa
Marjorie, Ann-Marie, Debra, Iris, Dianne

Grace Kelso
Harold & Sarah Millar
Dave & Edna Good
Wilhelmine Hill
Luella Randall

Chip & Wilma Burrows (Lee)
Bill Lee
Patricia Hambleton

Leslie & Kathleen Lewis
David Hall
Leo Donovan
Pat Wiseman

John & Doreen Cassell
Ernest & Lyle Dowdall
Don Delisle

Robert Moir
Kenneth Moir

John & Lillian Clark
Leonard & Irene Clark
Charles & Mildred Hitching
Thomas Henry Clark

The Rev'd Doug Norman

Sarah Clark
Madge Clark
Thomas Clark
Jim Wilkinson
Alice & Will Hitching
Frank & Marion Harrison

Art Powers
Clarence Kerfoot
George Kelly
Ken Brown
Harry & Florence Cross and
sons Lloyd, John, Glenn & Larry

Ardele McIntyre
Rose Menzies
Betty Anne Orr
Norman Tomkinson
Teddy, Roddy & Donnie Rabb

Charles & Esther Roberts
Jim & Sadie Roberts
Roy Roberts
Allan & Marion
Barry, Geoff

Marjorie Duncalfe-Brooks
Helen Carroll

Lawrence Spencer & Wilhelmina Spencer

Audrey & Connie Stewart

In our Parish we pray for: Heather, Paul, Riley, Margaret, Dan Burns, Lorna, Katie, Steve, Bonnie, Ron, Bill D., Stan, Sheila, Bob, Ann R. Bothwell, Karen K., Steve, Andy, Melanie, Susan Peters, Philip Burns, Chris Cutler, Sharon Clarke.

Friends of the Parish we pray for: Zachary, Peggy, Marilyn, Jacqui, Dana Dean & family, Chloe McCue, Michelle, Robert Apro, Debbie Pilon, Bonnie Bothwell, Sandra, Neena, Jutanie, Maureen Halpenny, Sherry, Darcy, Richard, Leah, Crystal, Barry, Bernard, Sarah Telford, Valerie Kerr, Donnie McConnell, Eileen C, Kevin Rochon, Casey, Jim Jarvis, Donna, Serge, Lisa, Sue Ellen, Dorothy, Helena, Marion, Kevin Kealey, Chuck & Sheila Nehring, Ron M., Lorna, Sharon, Bev, Libby, Donna, Cathy K, Ivan Dunne, Maggie, Emily, Doug, Cathy O'Shea, Larry, Peggy, Diane, Gerry, Cathy S, Heather Wilson.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin, Cora Beasley, Fran Robinson, Charlie Edwards, Thelma Doherty, Nancy Langdon, Irene Anderson, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Audrey Bennett, Irene Leach, Florence Lloyd, Jessie Read, Joan Dillon.

Prayer Calendar: In our Diocese we pray for: The Rt. Rev'd John Chapman, Bishop of Ottawa; Trinity, Ottawa South and the Rev'd Arran Thorpe; The Director of Financial Ministry, Sanjay Grover; Licensed Lay-readers and their warden, The Rev'd Canon Patricia Martin.

This Week in the Parish		
Monday	Easter Monday – Office Closed Community Dinner AA/Al-Anon	1pm 8pm
Wednesday	Holy Eucharist Holy Eucharist (Broadview) Holy Eucharist (Shardon Manor) Parish Council	10am 11am 130pm 7pm
Thursday	Community Meeting Choir Rehearsal	4pm 730pm
Saturday	“Why Easter Still Causes Earthquakes” with Dr. Murray Watson Holy Eucharist	3pm-8pm 5pm

ANNOUNCEMENTS

Pint & A Passage: Tues – 7pm at Fort Hemlock Pub

Join in the conversation around the Gospel for the upcoming Sunday.

Community Dinner: Tomorrow Apr 22 1pm

We are putting on a feast for our neighbours. Roast Turkey, ham and cupcakes. Please contact Virginia Willis at vawillis723@yahoo.com or (613) 797-8248 if you can help with the morning shift at 8am. And feel free to come and enjoy a meal with our community neighbours.

Discerning our Mission: Next Step Thurs Apr 25 4pm

As part of our ongoing discernment of mission and ministry, St. John's has invited community leaders to a meeting this Thursday to hear from them what gaps and needs in the community are not currently being met, and ways which St. John's may be able to respond. This is an information gathering session only. Members of the congregation are welcome to attend to hear about the different possibilities we as a church can respond to human need in collaboration with other partners to have a meaningful impact in our town.

Why Easter Still Causes Earthquakes: Sat Apr 27 3pm-8pm

Dr. Murray Watson is returning to St. John's! Discover why the resurrection is still counter-cultural, and go on a "virtual tour" of the Church of the Holy Sepulchre in Jerusalem, learning about its history and why it is considered the holiest site of Christianity. All are welcome. Admission is free and a light supper will be served. For catering purposes, please register with Louise Sherry: (613) 283-1261 or at stjohns_smithsfalls@bellnet.ca

Welcoming Homes: A Diocesan Forum on Affordable Housing: Sat May 11

At Christ Church Bells Corners, 3861 Old Richmond Rd. Nepean from 9am-330pm. A day of learning, sharing, information and resources with workshops addressing questions of affordable housing in rural communities, development and creating innovative partnerships for housing. See poster on the bulletin board for details. If you are interested in attending, please let Canon Catherine know by May 5.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Located on the traditional territory of the Anishnabek, Huron-Wendat and Haudenosaunee
(St Lawrence Iroquois) peoples, covered by the Upper Canada Treaties.

Louise Sherry – Church Secretary | Office Hours: Monday – Friday 9am -12noon

Weekly Liturgies

Mondays-Thursdays 7:30am – Morning Prayer (during Lent)

Wednesday 10am – Holy Eucharist

Saturday 5pm – Holy Eucharist; Sunday 8am – Holy Eucharist; 10am* – Sung Eucharist

**Sunday School offered for children September - June*

The Right Reverend John H. Chapman – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Tamara Connors – Theological Student Intern

Sterling Bennett – Organist 283-7833

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Mac Thompson – Deputy Warden 283-2912

Brenda Ferguson – Envelope Secretary SJSFenvelopesecretary@gmail.com

Lydia Dixon – Sunday School 285-9811

	April 28 – Second Sunday of Easter	May 5 – Third Sunday of Easter
Readers:	Emma-Clair Heaslip; Brenda Ferguson	Pat Willis; Dawn Dunlop
Intercessor:	Bob Fairfield	Bob Fairfield
Communion Assistants:	Kathy Porter; Ron Watt	Karen Bryan; Chris Elmsley
Servers:	Lois Dewey; Laura Porter; Rob MacLaren	Kevin & Alex Lewis; Sue Norman
Altar Guild:	Kathy Porter; Trish Warren	Ann Hare
Sidespeople:	Maxine Haining; Ann Hare	Beryl & Carl Young
Video:	Philip Barber	Rob MacLaren
Coffee Hour:	Group A	Sunday School