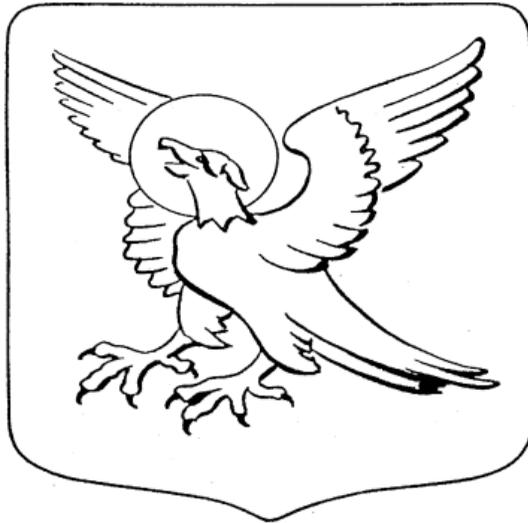
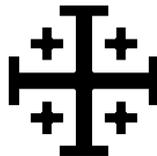


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



SEVENTH SUNDAY OF EASTER
JERUSALEM SUNDAY



JUNE 2, 2019

SUNG EUCHARIST ~ 10am
Book of Alternative Services page 185

Welcome to St. John the Evangelist.

If you are unable to come forward to receive Communion, arrangements can be made for you receive Communion in your pew; just let a Sidesperson know. Large print versions of the liturgy of the Eucharist are available at the church entrances. Please ensure that your cell phone is set to vibrate or silent mode. Sunday School gathers in the upper hall this morning. All children are welcome.

SUNG EUCHARIST ~ 10am

Service begins on page 185 of the green Book of Alternative Services.

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

Prelude

Hymn 461

THE GATHERING OF THE COMMUNITY

Presider: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

People: May he fill our hearts with joy.

Collect for Purity

p.185

Gloria

Tune: Darwall

Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

We give you praise, almighty God and Father blessed in glory bright.

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

You only are the Lord. You only are most high.

You only are the holy one, Lord Jesus Christ.

And now you reign with Father and with Spirit one in glorious light.

Collect of the Day

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Acts 16:16-34

One day, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The Word of the Lord

All: **Thanks be to God.**

Psalm 97:1-4, 11-12 (please remain seated)

Tune: Duke Street

**The Lord is king; let earth rejoice,
and islands all praise him alone;
darkness and clouds surround the Lord,
justice and right uphold his throne.**

**A fire precedes him and burns up
his enemies both far and near;
His lightnings light up all the world,
earth sees it and draws back in fear.**

**Light has sprung up for all the just,
and joy for those whose hearts are true;
Rejoice, then, in the lord and give
thanks to his name as is his due.**

Second Reading

Revelation 22:12-14, 16-17, 20-21

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader: The Word of the Lord.

All: Thanks be to God.

Gradual Hymn 515 vv 1-2

Holy Gospel

John 17:20-26

Gospeller: *The Lord be with you.*

All: And also with you.

Gospeller: *The Holy Gospel of our Lord Jesus Christ according to John.*

All: Glory to you, Lord Jesus Christ.

(Jesus said) "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeller: *The Gospel of Christ.*

All: Praise to you, Lord Jesus Christ.

Hymn vv 3-4

Sermon

Apostles' Creed

p. 189

Easter Litany *(Please kneel or sit.)*

Response



The Peace *(Please stand)*

Hymn 380

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Great Thanksgiving (from the Jerusalem Eucharistic Prayer)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant All glory and honour, thanks and praise be given to you Holy Father, heavenly King, almighty and Eternal God, at all times and in all places, through Jesus Christ your only Son our Lord.

For he is your living word; through him you have created all things from the beginning and formed us in your own image. Through him you have freed us from the slavery of sin, giving birth to the born in Bethlehem to share our common life, and in Jerusalem to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people to serve you forever. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and singing:

Sanctus

Tune: Land of Rest

***Holy, holy, holy Lord, God of power and might,
Heav'n and earth are full of your glory.***

Hosanna in the highest.

Bless-ed is he who comes, in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Celebrant Hear us heavenly Father, through Jesus Christ your Son our Lord, through him accept our sacrifice of praise; and grant that by the power of your Hily Spirit these gifts of bread and wine may be to us his body and blood.

Who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying "Take, eat: this is my body, which is given for you. Do this in remembrance of me."

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me." Let us proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross, and proclaim his might resurrection and glorious ascension. As we look for his coming in glory we celebrate with this bread and this cup his one perfect sacrifice.

Accept through him, our great high priest, this our sacrifice of thanks and praise; and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Sprit, inspire us with your live, and unite us in th e body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, by the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father Almighty, in songs of never-ending praise. Blessing and honour and glory and power are yours forever and ever. **Amen.**

Agnus Dei (sung twice)

Tune: Land of Rest

***O Lamb of God you take away the sins of the world;
have mercy on us, Lamb of God, and grant us your peace.***

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. If you do not wish to receive Communion, please feel welcome to come to the altar rail for a blessing, crossing your arms across your chest to signal this to the priest. Please do not dip the bread into the chalice. If you do not wish to drink from the common cup, please cross your arms across your chest to signal this to the Communion Assistant.

Hymn during Communion: Red Song Book 19; 30; 100

Hymn after Communion: 74

Prayer after Communion

Doxology

p. 214

The Blessing

Hymn 374

Dismissal

Postlude

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Readers: Terry Dillabough; Karen Bryan | Litany: Bob Fairfield

Communion Assistants: Karen Bryan; Pat Lee

Servers: Lois Dewey; Kevin Lewis; Rob MacLaren

Sidespeople: Dan & Virginia Willis

Altar Guild: Paul Byington; Lois Dewey | Video: Philip Barber

**All are welcome to the Parish Hall for coffee and fellowship.
We are testing out two different fair trade coffees and would love your opinion!
It is our hope to move to fair trade, organic coffee for our post service
fellowship starting in September.**

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A1X4
(613) 283-1261 | stjohs_smithsfalls@bellnet.ca | www.stjohn-smithsfalls.com
www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Located on the traditional territory of the Anishnabek, Huron-Wendat and Haudenosaunee
(St Lawrence Iroquois) peoples, covered by the Upper Canada Treaties.

Louise Sherry – Church Secretary | Office Hours: Monday – Friday 9am -12noon

Weekly Liturgies

Wednesday 10am – Holy Eucharist

Saturday 5pm – Holy Eucharist; Sunday 8am – Holy Eucharist; 10am* – Sung Eucharist

**Sunday School offered for children September - June*

The Right Reverend John H. Chapman – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Mac Thompson – Deputy Warden 283-2912

Brenda Ferguson – Envelope Secretary SJSFenvelopesecretary@gmail.com

Lydia Dixon – Sunday School 285-9811

| | June 9 – Feast of Pentecost | June 16 –Trinity Sunday |
|-----------------------|--|--------------------------------------|
| Readers: | Brenda Ferguson | Donna Howard; Maxine Haining |
| Litany | Paul Howard | Lois Dewey |
| Communion Assistants: | Kathy Porter; Kevin Lewis | Donna Howard; Ron Watt |
| Servers: | Sue Norman, Rob MacLaren; Kevin Lewis | Kevin Lewis; Sue Norman; Ron Watt |
| Altar Guild: | Lois Dewey; Paul Byington | Lois Dewey; Paul Byington |
| Sidespeople: | Brenda Ferguson; Gail Brennan | Muriel James; Marilyn Lucas |
| Video: | Ron Watt | Paul Howard |