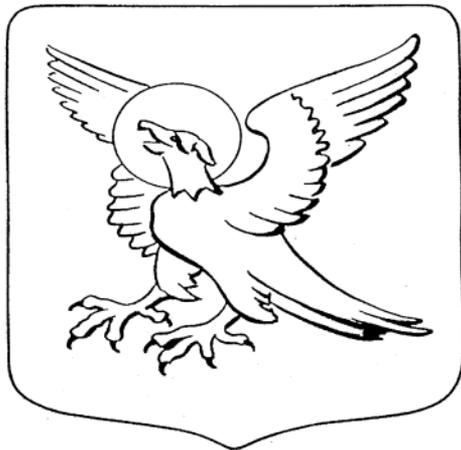


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



THIRD SUNDAY OF EASTER

MAY 4/5, 2019

HOLY EUCHARIST ~ 5pm/8am
Book of Alternative Services page 230

HOLY EUCHARIST 5pm/8am

Service begins on page 230 of the Book of Alternative Services

The flowers on the Altar today are given to the glory of God and in loving memory of David Hall by Debbie Lewis.

THE GATHERING OF THE COMMUNITY

Presider: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

People: May he fill our hearts with joy.

Collect for Purity

p. 230

The Summary of the Law

p. 231

Gloria

Collect of the Day

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Acts 9:1-20

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into

Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 30

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

O Lord my God, I cried out to you, and you restored me to health. You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.

Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, his favour for a lifetime.

Weeping may spend the night, but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favour, made me as strong as the mountains."

Then you hid your face, and I was filled with fear. I cried to you, O Lord; I pleaded with the Lord, saying,

“What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness? Hear, O Lord, and have mercy upon me; O Lord, be my helper.”

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

Second Reading

Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, ‘To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!’ And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

Reader: The Word of the Lord

All: Thanks be to God.

Holy Gospel

John 21:1-19

Gospeller: The Lord be with you.

All: And with thy spirit.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory be to thee, O Lord.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them,

'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Gospeller: The Gospel of Christ.

All: Praise be to thee, O Christ.

Homily

Nicene Creed

p. 234

Prayers of the People (*please kneel*)

p. 235

Confession & Absolution

p. 238

The Peace *(please stand)*

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts	
Eucharist Prayer A	p. 241
The Lord's Prayer	p. 245
The Breaking of the Bread	p. 246
Lamb of God	
Communion	
Prayer after Communion	p. 247
Blessing and Dismissal	

Readings for next Sunday, May 12, 2019
Fourth Sunday of Easter
Acts 9:36-43; Psalm 23; Revelation 7:9-17; John 10:22-30

Liturgical Lexicon

As we progress through the 50 days of Easter that will take us to Pentecost, our liturgy takes a different shape from Lent. The Paschal (Easter) Candle is lit each Sunday. White and gold frontals and vestments replace the penitential purple. We begin with the Easter greeting, the Gloria has returned, the sung litany has a brighter, joyful tone and we follow the ancient practice of omitting the Confession as we celebrate the Resurrection. We leave the Gospel narrative according to Luke and hear from the Gospel of John, and our other scripture readings are exclusively from the Book of Acts, which tells the story of the early church, and the Revelation to John, which describes John the Divine's visions of a reconciled creation when Jesus returns.

It is easy to think that Easter Day is an "ending" as it concludes the great three-day feast of the Paschal Triduum (Maundy Thursday, Good Friday, Easter). It is in fact, the beginning of 50 days of hopeful joy and celebration.

This Week in the Parish		
Monday	AA/Al-Anon	8pm
Tuesday	ACW Group B	2pm
Wednesday	Holy Eucharist ACW Group A	10am 7pm
Thursday	Holy Eucharist VanHorne Choir	11am 730pm
Saturday	Holy Eucharist Spring Light Girls' Choir Concert	5pm 7pm
Sunday	Holy Eucharist Sung Eucharist	8am 10am

In our Parish we pray for: Heather, Paul, Riley, Margaret, Dan Burns, Lorna, Katie, Steve, Bonnie, Ron, Bill D., Stan, Sheila, Bob, Ann R. Bothwell, Karen K., Steve, Andy, Melanie, Susan Peters, Philip Burns, Chris Cutler, Sharon Clarke, Jim Roberts.

Friends of the Parish we pray for: Zachary, Peggy, Marilyn, Jacqui, Dana Dean & family, Chloe McCue, Michelle, Robert Apro, Debbie Pilon, Bonnie Bothwell, Sandra, Neena, Jutanie, Maureen Halpenny, Sherry, Darcy, Richard, Leah, Crystal, Barry, Bernard, Sarah Telford, Valerie Kerr, Donnie McConnell, Eileen C, Casey, Jim Jarvis, Donna, Serge, Lisa, Sue Ellen, Dorothy, Helena, Marion, Kevin Kealey, Chuck & Sheila Nehring, Ron M., Lorna, Sharon, Bev, Libby, Donna, Cathy K, Ivan Dunne, Maggie, Emily, Doug, Kathy O'Shea, Larry, Peggy, Diane, Gerry, Cathy S., Heather Wilson, Joe M.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin, Cora Beasley, Fran Robinson, Charlie Edwards, Thelma Doherty, Nancy Langdon, Irene Anderson, Mary Thompson, Betty Gault, Helen Cameron, Brenda Hauraney, Ken Winkenweder, Audrey Bennett, Irene Leach, Florence Lloyd, Jessie Read, Joan Dillon, Pat & Lily Willis.

Prayer Calendar In our Diocese we pray for: The Rt. Rev'd John Chapman, Bishop of Ottawa; St. Mark the Evangelist, Ottawa and the Venerable Robert Davis; the Parish of Pakenham - St. Mark's, Pakenham, St. John's Antrim and St. George's Waba and the Rev'd Peggy Kuzmicz; the Chaplain of the Ottawa Fire Department, the Rev'd Canon John Bridges.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Located on the traditional territory of the Anishnabek, Huron-Wendat and Haudenosaunee (St Lawrence Iroquois) peoples, covered by the Upper Canada Treaties.

Louise Sherry – Church Secretary

Office Hours: Monday – Friday 9am -12noon

Weekly Liturgies

Wednesday 10am – Holy Eucharist

Saturday 5pm – Holy Eucharist

Sunday 8am – Holy Eucharist; 10am* – Sung Eucharist

**Sunday School offered for children September - June*

The Right Reverend John H. Chapman – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Tamara Connors – Theological Student Intern

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Mac Thompson – Deputy Warden 283-2912

Brenda Ferguson – Envelope Secretary

SJSFenvelopesecretary@gmail.com

Lydia Dixon – Sunday School 285-9811